



**MEMBERSHIP
APPLICATION
2018-2019**



ARIZONA ASSOCIATION FOR PROPERTY AND EVIDENCE

- | | | |
|--------------------------|-----------------------------------------|--------------|
| <input type="checkbox"/> | MEMBERSHIP DUES FOR 1 YEAR (2018-2019) | U.S. \$30.00 |
| <input type="checkbox"/> | MEMBERSHIP DUES FOR 2 YEARS (2018-2020) | U.S. \$60.00 |
| <input type="checkbox"/> | ASSOCIATE MEMBERSHIP DUES (2018-2019) | U.S. \$30.00 |

Please make remittance payable to the ARIZONA ASSOCIATION FOR PROPERTY & EVIDENCE and forward to A.A.P.E., PO Box 18313, Phoenix, AZ., 85005.

Please complete all information requested below. This information will be used to compile the annual Membership Directory.

LAST NAME _____ FIRST NAME _____

BUSINESS NAME _____

EMPLOYED BY _____

POSITION OR OCCUPATION _____

WORK ADDRESS _____

TELEPHONE: WORK _____ FAX _____

E-MAIL ADDRESS _____

(This is requested so we can electronically send you Association correspondence such as the quarterly newsletter)

ARE YOU INTERESTED IN SERVING ON A COMMITTEE? YES NO

EMPLOYMENT INFORMATION:

Are you currently employed in the criminal justice field? YES NO

IF **YES**, CHECK ALL THAT APPLY:

- Sworn Civilian Property/Evidence Section I.D. Section I.D. Technician
 Crime Scene Evidence Collection Crime Lab Full Time , Part Time

SIGNATURE _____ **DATE** _____

TREASURER SENT COPY TO 2nd VICE PRESIDENT YES NO