



**MEMBERSHIP  
FORM  
2019--2020**



**ARIZONA ASSOCIATION FOR PROPERTY AND EVIDENCE**

- |                          |   |      |         |
|--------------------------|---|------|---------|
| <input type="checkbox"/> | MEMBERSHIP DUES FOR 1 YEAR (2019-2020)  | U.S. | \$30.00 |
| <input type="checkbox"/> | MEMBERSHIP DUES FOR 2 YEARS (2019-2021) | U.S. | \$60.00 |
|                          | ASSOCIATE MEMBER (2019-2020)            | U.S. | \$30.00 |

**Please make remittance payable to the ARIZONA ASSOCIATION FOR PROPERTY & EVIDENCE and forward to A.A.P.E., PO Box 1291, Peoria, AZ., 85345.**

Please complete all information requested below. This information will be used to compile the annual Membership Directory.

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

EMPLOYED BY \_\_\_\_\_

POSITION OR OCCUPATION \_\_\_\_\_

WORK ADDRESS \_\_\_\_\_  
(Please include zip-code)

TELEPHONE: WORK \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_  
(This is requested so we can electronically send you Association correspondence such as the quarterly newsletter)

ARE YOU INTERESTED IN SERVING ON A COMMITTEE?  YES  NO

**EMPLOYMENT INFORMATION:**

Are you currently employed in the criminal justice field?  YES  NO

IF **YES**, CHECK ALL THAT APPLY:

Sworn  Civilian  Property/Evidence Section  I.D. Section  I.D. Technician   
Crime Scene Evidence Collection  Crime Lab  Full Time , Part Time

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**TREASURER SENT COPY TO 2<sup>nd</sup> VISE PRESIDENT**  YES  NO